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The Dead Student.

BY WILL CARLETON.

It doesn't seem—now does it, Jack?—as if poor Brown were dead;
'Twas only yesterday at noon he had to take his bed.
The day before, he played first base, and ran McFarland down;
And then, to slip away so sly—'twas not at all like Brown.

The story seems too big to take. 'Most any one will find
It's sometimes hard to get a man well laid out in his mind.
And Brown was just afire with life. 'Twouldn't scare me, I vow,
To hear a whoop and see the man go rushing past here now.

Poor Brown! he's lying in his room, as white as drifted snow.
I called upon him, as it were, an hour or two ago.
A-rushing into Brownie's room seemed awkward-like and queer;
We haven't spoken back and forth for something like a year.

We didn't pull together square a single night or day;
Howe'er I went, he soon contrived to find another way.
He ran against me in my loves; we picked a dozen bones
About that girl you used to like—the one that married Jones.

He worked against me in the class, before my very eyes,
He opened up and scooped me square out of the Junior prize.
At the last campus rush we came to strictly business blows,
And from the eye left undimmed I viewed his damaged nose.

In fact, I came at last to feel—and own it with dismay—
That life would be worth living for if Brown were out the way.
But when I heard that he was dead, my feelings tacked; and then
I would have given half my life to get his back again.

I called upon him, as it were, an hour or two ago.
The room was neat beyond excuse—the women made it so.
Be sure he had no hand in that, and naught about it knew.
To see the order lying round had made him very blue.

A sweet bouquet of girlish flowers smiled in the face of death.
Straight through the open window came the morning's fragrant breath.
Close-caged, a small canary bird, with glossy, yellow throat,
Skipped drearily from perch to perch, and never sung a note.

With hair unusually combed, sat poor McFarland near,
Alternately perusing Greek, and wrestling with a tear.
A homely little girl of six, for some old kindness' sake,
Was sobbing in the corner there as if her heart would break.

The books looked worn and wretched-like, almost as if they knew,
And seemed to be a-whispering their titles to my view.
His rod and gun were in their place, and high, where all might see,
Gleamed jauntily the boating-cup he won last year from me.

I lifted up the solemn sheet. The honest, earnest face
Showed signs of culture and of toil that death would not erase.
As western skies at twilight mark where late the sun has been,
Brown's face revealed the mind and soul that once had burned within.

He looked so grandly helpless there, upon that lonely bed!
Oh, Jack! these manly foes are foes no more when they are dead!
"Old boy!" I sobbed, "'twas half my fault. This heart makes late amends."
I took the white, cold hand in mine—and Brown and I were friends.

Grand United Order of Odd-Fellows.

Closing Scenes.

The Chairman, Bro. John H Johnson, called the house to order.

Religious exercises conducted by the Chaplain, O. P. Ross.

Proposition 6—From Benevolent Lodge of Mobile, Ala., was taken up and adopted.

Committee on insurance beg leave to report that, that matter is of too much importance to deal with hastily, therefore, recommend that the proposition be deferred until next session, and that a more suitable one be offered.

JOHN H. ADAMS,
MORTON DEAN,
ANDREW SCOTT,
Committee.

Proposition from Corinthian Lodge, relative to A. M. C., reception ceremonies, was duly considered and adopted as it stood.

All propositions being disposed of, on motion, the convention proceeded to elect grand officers, which resulted as follows:

Redmond Fauset, G. M.; Wm. M. T. Forrester, D. G. M.; D. B. Bowser, G. S.; W. C. H. Curtis, G. T.

Grand Directors—R. A. Dawson, Ark.; David Warner, D. C.; George Imes, Pa.; J. G. Higgie, Tenn.

FOURTH DAY'S PROCEEDINGS.

The chairman, Bro. John H. Johnson, called the house to order.

Religious services conducted by the Chaplain, O. P. Ross.

Minutes of last session read and adopted.

St. Louis, Richmond, Atlanta and Indianapolis were nominated for the meeting place of the next A. M. C. The contest being between St. Louis and Richmond, Richmond receiving a majority of five votes, was declared the unanimous choice for the next A. M. C. to convene the first Tuesday in October, 1880.

All the business of the A. M. C., being completed, T. H. Wright, of Mount Olive Lodge, No. 1333, begged the convention to indulge him for a few moments, as we would soon part, to meet perhaps no more in this world. His request was granted, and he delivered the following address, which was received and unanimously adopted, and ordered to be made a part of the proceedings of the A. M. C.

Resolved, That the thanks of this A. M. C., are due and are hereby respectfully tendered to the state officials and the citizens generally of Little Rock, Ark., for the hospitable entertainment accorded us during our stay in the city; to the press for their extended notices and publication of our proceedings and the gratuitous of copies of their papers to this convention; the chairman, for his impartial rulings and courteous and dignified manner in which he discharged his duties as chairman; to the secretary and his assistants and to the other officers for the valuable services rendered in the performance of their respective duties.

Resolved further, That we also hereby express our sincere, grateful and heartfelt thanks to our brothers of Little Rock, both individually and collectively, for their kind welcome and unwearied exertions for our comfort whilst here, assuring them that their kindness will never be forgotten, and wishing them godspeed in the grand and glorious cause of friendship, love and truth; and last, though not least, we return thanks to the ladies of Little Rock, and invoke the blessings of the Grand Master of the Universe upon them in all the relations of life. May prosperity and happiness attend them for ever and ever!

Unanimously adopted.

MR. CHAIRMAN—I ask permission, Mr. Chairman, to give expression to a few thoughts in connection with the resolutions I have just presented.

I certainly take inexpressible pleasure in presenting these resolutions I have just read; not, however, because it is customary to present such resolutions—I obey a higher law than that of usage, I yield obedience to the promptings of my own heart.

I hazard nothing in the remark when I say I express the sentiment of the entire delegation I have the honor to be identified with, that delegation which has received such marked honor and respect, because coming from the city of magnificent distances and the capital of our common country.

But in offering these resolutions, Mr. Chairman, in urging their adoption, I feel that I also express the sentiment of this entire A. M. C.

Brothers of the Mystic Circle residing in the State of Arkansas, in behalf of this A. M. C., especially in behalf of the Washington, I thank you from the inmost depths of my heart of hearts; I thank you for your generous, your fraternal greetings.

The delegation I am now assuming to represent, go back to their far-off home with feelings aroused within us that language cannot adequately depict.

Over $600 have been expended by our several lodges in sending to this A. M. C.; 1346 miles amid heat and dust, has been traveled to reach you, and yet I may confidently and triumphantly assert that we have been doubly, trebly repaid for the expense incurred, and for the distance traveled, and the fatigue endured.

I never had the honor, before this, to attend an annual meeting.

They told me that the sectional lines would be strongly drawn and rigidly enforced. I have not seen it. They told me, as a Washingtonian, hailing from the home of Freeman, that I would be scornfully and contemptuously treated. I thank God, I have discovered nothing of the kind. They told me that confusion and disorder (usually supreme) reigned from the beginning to the end of the convention. So far as this one is concerned I resent the insult; I deny the assertion.

Well might your city press say that our convention has been distinguished for its respectability and its intelligence; and they might have added with equal propriety, in its dignified bearing and in its legislative ability, and also in its expeditous and orderly transactions of business.

The thirty-fourth A. M. C., held a Little Rock, eas rivaled, has surpassed, all of its predecessors and left an influence upon those attending its sessions that will last in the long ages yet to come:

But, I may be growing tedious, Brothers of Arkansas, of Mississippi, of Tennessee, of Texas, of the South, of the entire brotherhood, again and again I thank you for your kindness.

The hour of parting has almost arrived. In a few more moments we shall part to our homes, our families and our lodges. Many of us shall never meet again. The meesenger of death will call for us and go we must.

I bid you good-bye, Most Worshipful Grand Secretary, Mr. Chairman and brothers, I bid you good bye.

If I meet you no more in the mystic circle on earth I hope to meet you in the Grand Lodge in Heaven. Fifteen years ago I became initiated into the mysteries of regeneration. I accepted Christ as my Savior. I adopted his word as the man of my counsel. Upon this foundation I decided that I would erect my building. I have not been faithful all the way long, but if anything has strengthened me in the performance of the sacred duties devolving upon me as an Odd-Fellow it has been the religion of the Lord Jesus Christ.

Following out the idea presented in the remarks of our most worthy chaplain, I say unto you to-day, standing in my place in this A. M. C., that if you would be a good Odd-Fellow, learn how to become a good Christian. Life is but a vapor; we are here to-day and gone to-morrow. Prepare for that to-morrow. Our is a grand old order—grand in its moral, its social and its intellectual influences. But grander still is that system that the God-man appeared on earth a little over eighteen centuries ago to establish. The one may fit us for the enjoyments of Heaven.

In concluding these thoughts, so imperfectly expressed, I commend you to the Grand Master of the universe. Be true to your obligations. Let not the banner of Odd-Fellowship trail in the dust. Lift her triumphant standard to the breeze, exemplify her pure teachings in your life, in your conduct. Be an Odd-Fellow in deed and in truth.

If you thus do, the time is not far distant when the blessed principles of our institution shall pervade the entire earth, and the world shall become deluged in the rising splendors of Friendship, Love and Truth; and then, O then! when the work of life is accomplished, our part performed and our mission ended, the Grand Master will say unto us, "Receive your last, your highest degree; come up into the Great Grand Lodge, where the guardian angels tile the door, where the floor of the lodge-rooms are paved with gold, the walls of jasper, and the members all redeemed and made perfect in the blood of the Lamb."

I thank you for your patient attention, and, in bidding you farwell, I invoke the blessings of Heaven upon the members of the A. M. C.

T. H. WRIGHT,
Mount Olive Lodge, No. 1333, Washington, D. C.

The Fall Of Slavery.

IN THE EARLY DAYS.

FREE PEOPLE OF COLOR—CASTE AND COLONIZATION.

When it is remembered that the New-England Anti-Slavery Society sought not only to free the slaves, but to "improve the character and condition of the free people of color," it may seem strange that among those who took part in its formation there was not a single individual of the latter class. But the fact is easily explained. It was not from any lack of interest on their part in the movement, for they saw it in a bright star of promise for their race, and thanked God for the sight.

They had rallied, at least the most intelligent among them, to the support of *The Liberator*, and were indulging in bright dreams of speedy deliverance from civil and social proscription. Faces that had long expressed the anguished of hope deferred were radiant now with anticipations of a better day to come. Why then were they not conspicuous among the formers of the new society; It was because they instinctively knew that their presence and co-operation would serve only to increase and intensify the prejudices which the society must encounter. Their very anxiety for its success kept them aloof at first. They were careful not to embarrass in its infancy a movement on which they had staked their dearest hopes. Anglo-Saxon prejudice against the Negro is strong even yet, but it is weak compared with what it was then. No man with a black skin could enter a Christian church without consenting to the degradation of the "nigger pew." He could not ride in any public conveyance on terms of equality with others. A very intelligent colored girl, the daughter of a devoted and useful clergyman of Boston, was suddenly summoned to the bedside of a dying relative in New-Hampshire. A seat was bespoken for her in the stage, then the only means of public conveyance; but the driver, on coming to the door and finding that she was a Negro, cracked his whip with an accompanying oath and drove off without her. A colored man in Boston, in trading with a white man, became the owner of a pew in the central aisle of the Park Street Church, and, toinking he might be profited by the ministrations of an intelligent white minister, when to it one Sunday morning with his family. They listened to the "stated preaching of the Gospel" for once under the gaze of a whole battery of frowning faces; but they were not permitted to enjoy the privilege a second time. The trustees of the church found some technicality by which to deprive the black man of his legal rights. His appearance and that of his family in that fashionable house of worship was accounted by all Boston as an outrage scarcely less flagrant than would have been the use of the pew as a pig-pen. A colored merchant from Liberia, a man of intelligence as well as wealth, and highly esteemed by Colonizationists, being on a visit to Boston, took the opportunity of making the acquaintance of the Abolitionists. As he wished to hear Dr. Beecher preach, I invited him, as an act of courtesy to a distinguished foreigner, to take a seat in my pew. On my way out of church I encountered the indignant frowns of a large number of the congregation; but it was amusing to witness the change of countenance that fell upon the advocates of colonization as I introduced them "Mr.——, of Liberia." They really seemed to think his odor was not quite so offensive, after all, as they had suspected. The air of Liberia was such a powerful disinfectant!

A Word to Republicans.

[From the People's Journal.]

The statutes of Missisippi provide that elections shall be by secret ballot, and that every citizen is entitled to cast his vote without being questioned as to what party or what individual he votes for. This is a grand privilege intended to protect the voter in entire independence. We advise all Republicans to put it in operation. Exercise your right to vote, and thereby assert your standing as an American citizen. Prepare your ballots carefully—prayerfully—in the quietude of your houses, and when you go to the polls deposit them, and if anybody tries to find out what party you are training with, tell them that that is your business and not theirs. Vote for good men, with the men that you think will best subserve your rights and do you justice. It is not necessary for you to proclaim your position on the highways or byways.

Great Dangers ahead.

[From the Marysville (Tenn.) Index.]

Such are a few of the measures now contemplated by the Democratic Congress. It behooves the people to be awake to the dangers of the situation, dangers more insidious than any that beset the nation during the late war. Like the man in the Scriptures, to whom the unclean spirit returned with seven other devils more wicked than himself, making the last state of that man worse than the first, our national Congress seems to have come under the control of men with purposes more fatal to the national life than were those of the men who went out of Congress in 1861 to join a slaveholding Confederacy.

Worthy of the First Veterans.

[From the Afrlco-American Presbyterian.]

The forty-five colored soldiers who made the forced march under Captain Dodge and fought their way into the breastworks of Captain Payne reflected great credit upon themselves and the race with which they are identified. The exploit was worthy of the finest veterans. According to the New York *Herald*, when they reached the breastworks Payne's band of white troops, which had been closely besieged by the Utes for several days, cheered vociferously and the perils of the hour had the effect of completely obliterating the color line. It is said that the Negro soldier and Indian show a deadly animosity for each other when in battle.

The Blessed Irishman.

[From the Society Journal.]

The Irish are a blessing to Baltimore. What would we do for Policemen if it were not for them? Colored men are not allowed as Policemen, and the democratic party do not think enough of native Americans to favor them. Yet, strange to say, a great many of them hug that party. There are a few Americans among the five hundred men on the police force. Would it not be advisable to send over to Ireland and get the desired number to take the places of these American gentlemen?

A Wise Deacon.

"Deacon Wilder, I want you to tell me how you kept yourself and family well the past season, when all the rest of us have been sick so much, and have had the doctors visiting us so often."

"Bro. Taylor, the answer is very easy. I used Hop Bitters in time; kept my family well and saved the doctor bills. Three dollars' worth of it kept us well and able to work all the time. I'll warrant it has cost you and the neighbors one to two hundred dollars apiece to keep sick the same time."

"Deacon, I'll use your medicine hereafter."

THE PEOPLE'S ADVOCATE.
SATURDAY, November 1, 1879.

J. W. CROMWELL, Editor and Proprietor.

☞All communications and other items intended for publication should reach here Wednesday morning, and local items not later than Thursday morning.

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We do not know what the sixty-thousand colored residents of this district have done that they should be wholly overlooked in selecting the committee of one hundred to welcome Gen. Grant on his visit to this District. As party lines have been justly ignored would it not be equally just to do away with the color-line at present?

We rejoice to see that the necessity of sending such prominent Republican speakers, as those named in our last issue, to Louisiana, is becoming generally recognized. As far back as 1876, the ADVOCATE pointed to this as a duty of the national organization, but this advice was unheeded. Today after continual defeat, as a final resort to rebuild the party in the South, the duty of '76 is to be performed. Better late than never.

Is Indiana to be controlled by the "nigger?" It is—if the Republican politicians can import enough "niggers" to carry it. —"Indianapolis Democrat.

If the "Democrat" will show the same ability in persuading its Southern confreres to maintain the supremacy of the law for white and black alike, as it does in using coarse billingsgate, you couldn't get a cart load of Negroes to leave the South for Indiana or any other place where labor is protected and equal citizenship maintained.

We commend two items to the attention of the editor of the "Argus"; first, that the first order for a few copies of Minister Langston's speech came from a well-known N. C., town and that after this was filled a second order for a hundred copies to the same person and place was received. The second item is this:

S. L. Perry and P. Williams, of La Grange, North Carolina, were in town last week. Their mission in this locality was to find what the prospects were for securing employment for a large number who propose emigrating They assured your correspondent that they would return with a large number and settle in our midst at an early day.—*Indianapolis Leader*.

The "Freeman's Journal" urges the holding of a reunion of the colored soldiers (and, we doubt not, sailors too) of the late war of the Rebellion, and in behalf of which it gives very cogent reasons. It concludes as follows:

If white soldiers find cause for social and public reasons, to hold reunions, the colored soldiers certainly have far more urgent reasons for such a gathering among themselves.

They entered the war with less pay, to them capture meant torture and death, and the enemy they fought held their wives and children as hostages. Let these soldiers call a re-union of all the commands under which they fought. Let them bring their trophies from the fields of Olustee and the hills of Nashville, from the mines of Petersburg, and the parapets of Fort Wagner, and recount again the triumphs of their arms.

It is meet that they should gather. Our people are flying in thousands from the South. The North is growing cold upon the question of their wrongs, and this is the niche of time for our brave men, our fighting men—men who made the Union possible and the nation free, to help revive some of the memories of courageous deeds that made the whole nation ring with the praises of a race and linked the hearts of millions in the war for human rights.

We think it must be apparent to the editor of the "Argus" that Minister Langston had no intention whatever of unjustly reflecting on North Carolina in his remarks on the Exodus. It may not have been necessary for the free colored people of N. C., in ante-bellum days to leave for Ohio in order to own a store, but our contemporary will not deny that security of life and limb are better guaranteed in Ohio than even in North Carolina. We venture to assert that no such attempt will be made to invalidate the election of George W. Williams for the legislature as was successfully made in North Carolina in the case of James E. O'Hara, who was legally elected to Congress.

There may be as many ignorant Negroes in Ohio, out of a colored population of fifty-thousand in which the public school system is well established, as there are of the four hundred thousand colored people of North Carolina, but we very much doubt it.

If the Negroes of the South have made made more progress in the fourteen years of their freedom than the Northern Negroes have made in fifty years, it is because emancipation found them at a lower level, and Northern philanthropy made their progress possible.

He is not a very close observer of current events who cannot see that the Northern Negro is doing something else to-day besides "blacking boots, barbering and waiting in hotels," and that the Southern Negro is rapidly leaving trades in which he excelled, in deference to the same public sentiment which has shut out the colored youth of the North from equal participation in trades for the last fifty years.

The Mohammedan Festival In Freetown.

[From the West African Reporter.]

The great Mohammedan Fast of Ramadham closed on the 18th instant, the new moon having been seen on the afternoon of that day. The following day was celebrated with festivity and rejoicing by the Mohammedans of Freetown.

The month of Ramadhan, which began on the appearance of the new moon on the 20th ultimo, is the most sacred of Mohammedan months. Muslims are required to observe it by fasting the whole of every day from the beginning to the close of the month or during a period of thirty days. The passage in the Koran on which the practice is based is in the second Sura. The following is an extract according to Rodwell's translation:—

"As to the month of Ramadhan in which the Koran was sent down to be man's guidance, and an explanation of that guidance, and of that illumination, as soon as any one of you observeth the moon, let him set about the fast. * * * Eat and drink until ye can discern a white thread from a black thread by the day-break; then fast strictly till night."

The Koran is supposed to have been delivered on one of the last ten nights of Ramadhan. The 27th night is usually believed to be the night of the revelation, and is called in the Koran *Leilat el Kadri*—the "Night of Power." The whole of this night is spent by all devout Muslims in the mosque until the dawn of day in prayer and reading. We attended one of the large gatherings which took place five nights before the feast, reckoning inclusively. There being not sufficient room in the mosque to accommodate the large congration, they assembled in the open space in front of the mosque and engaged in their devotions. The acting Inman, a youthful native of Sierra Leon, delivered the Khutbat or sermon. He first read the passages suitable to the occasion from the Koran in Arabic, expounding them in the Aku and English languages. Then he read in the same manner from one of the authorized Traditions in relation to the meaning and objects of the Fast. He animadverted strongly upon the practice indulged in by some ill-informed Mohammedans of writing charms by which they deceive the thoughtless even among professors of Christianity. He reiterated in a loud and impressive voice that there is no authority for such practices in the *Koran*. He held the undivided and interested attention of his audience for nearly two hours. The Sura in the *Koran*, which he read and expounded in a beautiful and instructive manner, was the 97th, translated by Rodwell as follows:—

"Verily we have caused It to descend on the night of POWER.

And who shall teach thee what the night of power is? The Light of power excelleth a thousand months:

Therein descend the angels and the spirit by permission of their Lord for every matter;

And all is peace till the breaking of the morn."

The development of the Mohammedan religion in Africa is one of the most interesting features in the history of the country. The Mohammedanizing of Africa was first attempted by the third Caliph, Otham, in the year 647 of the Christian era. But it was the Sultan Akbar, a few years subsequently, who marched his troops to the west of the continent and beheld the Atlantic. Of the Nigritian tribes, the Mandingoes were the first to embrace Islam. The Foulahs followed next.

While European Christians were plundering the country from the west, subjecting the tribes to a rapacity and violence disgraceful to humanity, and carrying off thousands to engage in unrequited labour for their benefit, the Mohammedans were propagating their faith from the east and saving the people from the degradation of paganism and intellectual darkness. And even now, while Christians are pouring ardent spirits into the country by millions of gallons among the already demoralized inhabitants of the coast and calling it "business," the Mohammedans are lifting up an earnest and practical protest in the interior, forming an impenetrable barrier against the desolating flood, which Christian traders think they must introduce with their trade, in apparent ignorance of the law which dooms all accumulations gathered in that way to evanescence and decay.

The Mohammedans in Africa number millions of strong men—physically and mentally unaffected either through inheritance or by practice by the poison of intoxicating liquors. They are to-day the representatives of religion and intellect on the African continent. Of all the Negro race, who are not pagans, they are the only real masters of the largest section of the continent. Everywhere they are at home. They travel constantly from Egypt to the borders of Sierra Leone—from Tunis to *Kano* and the Yoruba country, not only unmolested but respected. Christian Negroes, though professors of the highest religion, are incompetent for this. Even those who for three hundred years have been training them, say to them—"Your people in the interior prefer white men to instruct and lead them; they will not respect you." Now, if this is true, it is a sad commentary on the elevating influence of European training upon the Negro. And we can only account for it by supposing that we have not yet grasped the real religion. Any religion or culture or civilization whose effect upon us is to make us incompetent to deal with our own people—to make our Fatherland bleak and inhospitable, and our brethren indifferent to us cannot be for us the true religion, the true culture or the true civilization. That only is real which men love and rejoice in—not what they merely *accept* as a necessity—but what they *choose*; what they embrace and cheerfully confess, and not the things which chill, benumb, and irritate them. We are told that Godliness has the promise of the *life that now is*, as well as of *that which is to come*. Christian Negroes are everywhere taught to rejoice in the prospect of the life that is to come, but to feel no interest in the life that now is. They are made to look forward to a "lot among the sanctified"—but to no leading position among frail, erring creatures. Hence their universal barrenness, and the contempt with which they are regarded by foreigners on the one hand and, as alleged, by their interior countrymen on the other. They certainly cannot compare with their Mohammedan brethren, for self-respect and self-reliance for unbounded energy and unbounded power in *this* world, whatever may be their condition in the next.

When we speak of the vast progress which Islam has made in Africa, having extended its influence from Egypt to Sierra Leone, we are told it has had more than a thousand years to do this work in. We admit this. But if in fifty years the civilizing and Christianizing influence of the Christian colony of Sierra Leone, with its Christian Government, wealthy and powerful, with its Christian schools and churches liberally supported by British Christians, has not, according to the Governor's showing, extended thirty miles from the coast, how long, at this rate, will it take Europeans to cross the continent—a distance of nearly four thousand miles? If 30 miles required 50 years, how many years will 4000 miles require? Any school boy can calculate this, We fear that for European civilization, judging from past results, there is no future in Africa.

OUR PHILADELPHIA LETTER

BY HOWARD.

On Thursday, the 16th, the Mozart Singing Association connected with the Cherry-st Baptist church gave their second annual concert at the church; the officers of the association are: president, A. F. Stevens; vice president, William J. Powell; secretary, Mrs. Mary Robinson, assistant secretary, J. E. Warwick; treasurer, Miss M. E Hill. The concert was a success and creditable to the association. After the concert the audience adjourned to the room below where refreshments were to be had.

On the same evening there was a concert at Fairmount A. M. E. church, Fifth and Fairmount avenue. The principal singers were Misses Saunders, Smith and Ball, and Mr. Gardiner. On the following Thursday the ladies returned, through a committee of four, the sum of $364 00.

BACK AGAIN!—B. Price Williams, who last year was a candidate for city Commissioner on the Greenback Labor ticket, this year returned to the Reepublicans, and spoke at a mass-meeting on Thursday night last; among other colored men who spoke were Major Teagle, James Junior and James Purnell. A comical feature of the evening was a man, who every few minutes, would assent to the speakers by calling out, "You be right," thereby causing the audience to roar with laughter. The "Times" of the morning gave a comical account of the meeting.

On Tuesday, the 22nd, Bethel Literary weekly meeting was unusually interesting, there being several interesting speakers present. A lecture was delivered by the Rev. John G. Fee of Berea College, Kentucky, who gave a very interesting discourse about the college with which he was connected. The president introduced Elder Allensworth of Kentucky, who gave a vivid account of life in the South, telling how hard it is for a colored man to make headway there. After he had finished, the president introduced Rev. Mr. Johnson of Canada, who was on a lecture tour through the United States. Mr. Johnson says that he has more freedom under the British rule than in the United States, as a colored man in Canada can go to any place for which he has money to pay.

Post 27, G. A. R. has again re-organized with the following officers: Commander, John Diton; S. V. Commander, William Simmons; J. V. Commander, Wm. D. Cooper; Chaplain, Isaac Wilmer; Surgeon, W. W. Kennard; Officer of the Day, William Washington; Officer of the Guard, John Byard; Quartermaster, Guy M. Burton; Adjutant, Joseph P. James; Sergeant Major, George R. Hart; Quartermaster Sergeant, Samuel Johnson; Inside Sentinel, Peter Baker; Outside sentinel, Israel Henry; Ordinance Sergeant, Henry Johnson; Hospital Steward, S. A. Brown; Drum Major, George W. Smith. A lively time was had at the meeting.

Mr. Levi Cromwell last week entertained Sergeant W. H. Carney of the 54th Massachusetts. The Sergeant was well pleased with our city.

A Stock Company has started a grocery store at 16th and Lombard-streets. At present it is under the charge of Mr. H. Percival; that is the right start. A few more and we will be all right; it is what we need.

Madam Selika sings at the Workingmen's concert in Musical Fund Hall on November 13th. As Mr. Levi Cromwell is at the head of it, it is a sure success and will give the club a good start for the winter.

On Tuesday night, the 28th instant, Bethel Literary held its regular weekly meeting. After devotional exercises and reading of the minutes of the last meeting, the president introduced Francis Wells, Esq., of the "Evening Bulletin," who was to speak on "The Responsibilities of the Colored People of Philadelphia to Themselves." Mr. Wells opened by saying that he did not do as a great many public speakers do, which is to make apologies. Mr. W. showed the present status of the present population to be about 825 000, of which about 800,000 are white and 25,000 colored. At the present time there are in the House of Refuge 200 white children, or about one child for every 4,000 white persons; there are 150 colored children, or one child for every 166 colored persons. Mr. Wells wished to know the reason of this disproportion. He gave two reasons: first, that the average poverty among colored persons is of a lower order than among the whites; second, that the avenues of employment are much more numerous for the white boys and girls than for the colored, and the colored boys and girls having no object to work for, become demoralized, and the consequences are, they at last reach the House of Refuge. His main topic was education; he also spoke of the men chosen to represent the colored interest in the School Board; cautioned them to be careful in their choice, and by so doing they would fulfil one of the responsibilities to themselves. The whole discourse was one of much interest and well worth the hours of time spent there.

NORFOLK NOTES.

—Pursuant to a call of the Republicans of Norfolk, Norfolk county and Princess Anne, the Republican district Senatorial Convention assembled at Andrew's Hall, Tuesday afternoon, October 28th at 1 o'clock. The roll was called and all the delegates being present the convention was opened in due form, and after lively discussions of the present State debt settlement, they proceeded to nominations: Mr. Littleton Owens nominated Col. Joseph T. Wilson as a candidate for the State Senate, and the nomination was carried unanimously. We have not the least doubt, that with this gentleman as our candidate, and the present split in the Democratic ranks, we will be able to elect our candidate without the least trouble. The delegates again assembled at the same place at 7½ o'clock, p. m., for the purpose of nominating candidates, for the House of Delegates; but after about six hours of lively discussion and misunderstanding, they decided to make no nominations and adjourned.

—The Langston Guards left our city on Thursday for Richmond to visit the Attuck Guards and while there to participate in a competitive drill at the State Fair. We can trust our boys and are satisfied that in their drill they will sustain the honor which they so long have achieved.

—Subscribe to the ADVOCATE, 'tis tip-top. Try it.

The Silver Wedding

Of Mr. and Mrs. O. S. B. Wall was celebrated Friday evening 24th, ultimo at their residence near Howard University. There was a pleasant assembly of ladies and gentleman of the highest social circles of our city. Among those present, we noted Senator and Mrs. Bruce, Mrs. J. M. Langston, Mrs. J. H. Smyth, Bishop and Mrs. Brown, Rev. William Waring, Dr. and Mrs. A. T. Augusta, Mr. D. W. Atwood, Mr. and Mrs. M. M. Holland, Mrs. Messer, Mr. Wm. E. Matthews, Mrs. C. N. Otey, Misses Jackson, Mrs. J. M. Adams, and Mr. W. R. Hooper. At ten o'clock the party repaired to the dining room, the host and hostess leading on, followed by Mrs. Senator Bruce resting on the arm of Mr. D. W. Atwood, and the other ladies and gentlemen present. The table was a sight of ravishing beauty to which the consummate and exquisite skill of Freund contributed in large measure.

THE PRESENTS.

Mr. and Mrs. Bishop Brown, syrup pitcher; Minister and Mrs. Langston, frosted ice pitcher; J. W. Cromwell, gravy ladle; Mr. and Mrs. Patterson, fruit stand; Mr. F. J Shadd, set of silver spoons; Senator and Mrs. Bruce, butter dish; Prof. J. M. Gregory and wife, pickle stand; another from Mr C. N. Otey and wife; Prof. Fairfield of Howard University, set of silver spoons; Dr. Robert Purvis, sugar spoon; Mr. J. Wall of Ohio, butter dish; Dr. C. Watson of Detroit Mich., pickle fork and salt spoon; Mr. and Mrs. McFarland, bouquet and card receiver; Ex-Lieut. Gov. Gleaves of S. C., salt spoon; Mr. Wiggins of Cincinnati, Ohio, a handsome set of ear-rings; Mrs. Hoffman, breast pin; Mrs. Atwood, silver napkin ring; Rev. Wm. Waring, sugar spoon; Mr. and Mrs. Daniel Murray, butter knife; J. W. Hagen of Williamsport, Pa., one dozen nut pickers; Mrs. B. M. Cook, bouquet holder; this article handsomly bedecked with pink and gold trimmings, and within the middle of it, is a beautiful silver bird and at its bottom is carved marble and gold. Mrs. Minister John H. Smyth, cut glass and bouquet holder; Mr. E. C. Wall, silver knife; Mr. M. G. Jackson, fish knife; C. A. Fleetwood, napkin rings. Presents were also received from Dr. Augusta, Mr. and Mrs. M. M. Holland, and many other presents with no name attached.

Almost young again.

"My mother was afflicted a long time with Neuralgia and a dull, heavy inactive condition of the whole system; headache, nervous prostration, and was almost helpless. No physicians or medicines did her any good. Three months ago she began to use Hop Bitters, with such good effect that she seems and feels young again, although over 70 years old. We think there is no other medicine fit to use in the family."—A lady, in Providence, R. I.

He who puts a bad construction upon a good act reveals his own wickedness at heart.—Ex.

WE COME AGAIN!!!

WE ARE COMING!!!

THE POPULAR DRAMATIC ASS'N.,

THE IRA ALDRIDGE

THANKSGIVING EVENING, NOVEMBER 27TH.

—AT—

DOUGLASS HALL,

HILLSDALE, D. C.,

FOR THE BENEFIT OF THE

PIONEER SUNDAY SCHOOL

The grandest event in the annals of dramatic art by this Association in their dramatic feat, with the assistance of the best histrionic performers in the city

THE GRAND ORCHESTRAL DISPLAY—THE EXECUTION OF TITUS OR THE GREAT ROMAN CONSUL—THE QUARREL BETWEEN CASSIUS AND BRUTUS—THE INDIAN HUNTER AS METAMORA — COMICAL SPECIALITIES—THE FIRST ACT OF RICHARD 3D AS THE TYRANT DEFORMED DUKE OF GLOSTER IN THE SCENE WITH LADY ANNE.

THE ORCHESTRAL PERFORMANCE.

Reading, singing and duets. The Celebrated Laughing Trio, To conclude with a moral dramatic tied.

THE JUST RETRIBUTION.

☞Persons coming from the city can take the 7th street cars and get a transfer for the Anacostia car which will take them to the door of the hall.

Admission, 25 Cents.

RESERVED SEATS, 15 cents extra.

W. C. CHASE, MANAGER OF IRA ALDRIDGE CLUB.

The entertainment is under the management of Solomon G. Brown esq.

Cars will be chartered to convey persons back, we assure you all. 4t.

WAIT!!!

FOR THE

Washington Church Choir Pinafore,

IN AID OF

ST. LUKE'S P. E. CHURCH,

AT

LINCOLN HALL,

DECEMBER 1, 2 and 3—MONDAY, TUESDAY and WEDNESDAY. Nov. 1, 5-t

A GRAND CONCERT.

FOR THE BENEFIT OF THE

15TH STREET PRESBYTERIAN CHURCH.

WILL BE GIVEN AT

LINCOLN HALL,

MONDAY EVENING, NOVEMBER 3, 1879.

The Trustees of the 15th Street Presbyterian Church in making a final effort to clear off the debt which has so long burdened their church offer to their friends and patrons in return for the aid afforded by their attendance, a feast second to none ever placed before them in this city.

ARTISTS:

MADAM SELIKA,
Prima Donna;

Miss ADDIE G. SMITH,
Boston Conservatory of Music;

" LENA MILLER,
St. Augustine Choir;

" AMELIA TILGHMAN,
15th St. Pres., Church Choir

Mr. S. WILLIAMS,
Chicago Conservator of Music;

" R. W. TOMPKINS,
St. Augustine Choir;

" WM. T. BENJAMIN,
St. Augustine Choir.

CHRIS. A. FLEETWOOD, DIRECTOR.

General Admisson, 50 Cents.

Reserved Seats, 75 "

☞The sale of Reserved Seats will be opened on Wednesday, Oct. 29th, at Metzerott's Music Store.

☞The Concert will not be repeated.

No postponement on account of the weather.

Sept. 27, 6-t.

THE PEOPLE'S ADVOCATE.

SATURDAY, November 1, 1879.

JEROME A. JOHNSON News Editor.

ADVERTISING NOTICES.

Eight lines constitute a square.
Business and special noticesare 10 cents a line
Adverments, see rates.

SUBSCRIPTION.

One year, $1.50.
Six months, $1.00.
Three months, 50 cents.
Twenty-five copies, one month, $4.00
All communications should be addressed to J. W CROMWELL, Box 263, Washington, D. C.

WHERE TO GET YOUR ADVOCATE.

T. J. Corprew, 250 Bute street, Norfolk, Va.
Mrs. J. A. Polkaty, 1315 M street northwest, Washingt n, D. C.
Wm. L. Freeman, 1905 K street northwest, Washington. D. C.
H. E. Brown's Grocery Store, 405 4½ st. S. W. City.

AGENTS.

Richmond Va.....John G. Baugh.
Baltimore.....J. H. Williams.
Norfolk.....T. J. Corprew.
Northern Virginia.....O. L. Grant.
Tennessee.....H. W. Rolfe.
New York.....G. W. Hardmond.
Raleigh.....B. J. Edwards.
Levi Cromwell, Gen'l Ag't for Philadelphia.
Washington.....G. B. Anderson
C. A. Lemar, Collector for Washington.

LOCAL.

☞We call the attention of our correspondents and others to the notice at the head of our columns giving the days on which articles for publication should reach this office.

Chew Jackson's Best Sweet Navy Tobacco.

—Societies and Churches desiring local notices of their entertainments and other special exercises in order to ensure the same should send complimentary tickets.

—The statement is made (officially) that Wm. T. Given, 1104 12th street is selling those splendid "Nickle" segars, all long Havana filler, at 4 cents each. They are all the rage. See his advertisement.

☞We will keep a standing notice of the time of the services of such churches as give us the necessary written information.☜

—Well, we have a National Fair at last.

—Did you get in the Congregational church last Sunday?

—Memorial Exercises 9 o'clock to-morrow morning at the 19th St. S. S., in honor of the late Miss F. Z. Bradford. The public are invited.

—Organ Concert at Asbury next week, Thursday and Friday evenings.

—The Ira Aldridge once more! This time at Douglass Hall, Thanksgiving evening. See advertisement.

—At a meeting of the Fern Leaf Social Club the following officers were elected for the ensuing six months: J. A. Payne, president; W. C. Young, vice-pres.; P. C Malborn, sect'y.; and T. Brooks, treas.

—Mrs. M. Hayson is doing a thriving business. That's the way well finished work repays. A little advertising now, is in order. She finds Miss Gross a valuable assistant.

—The Grand Selika concert at Lincoln Hall on Monday night bids fair to be a grand success; we advise our patrons to go early and secure good seats. Those in want of reserved seats can purchase them at Metzerott's music store.

Mr. Geo. E. Paris, of New Orleans, a lady of great beauty of person and manners was in the city last week the guest of Mrs. Sella Martin, S st. The Misses Somerville gave a very enjoyable entertainment in her house on Tuesday of last week.

Miss Addie G. Smith who is to sing with Selika on Monday night, arrived in the city today and is the guest of her aunt Miss Richard S. Smith 16th, st. Miss Smith is a member of the choir of Rev. Phillips Brooks' church Boston, the finest and costliest protestant church in the world.

—Mr. and Mrs. Harlan of Philadelphia, are visiting the city, the guest of Mrs. Tucker B st, where they have received many calls from their friends.

—The friends of Jas. S. Kennedy, of New Orleans and their name is legion, are proud of his rapid success, for a young man not yet thirty to be nominated for Secretary of State is no small compliment. Kennedy is a young man of ability, brave, true, clear-headed and progressive. Success to him.

—Madam Selika and husband arrived in town yesterday fresh from their triumph at the great concert in Boston. The Madam is in an excellent condition and will doubtless top all previous efforts on Monday night.

CHRONIC, RASPING COUGH, irritates and engagers the Lungs, and greatly debilitates and annoys the patient. Dr. Jayne's Expectorant removes constriction of the bronchial tubes, promotes easy expectoration, heals all inflamed parts, and brings about a speedy cure of the most stubborn Cough or Cold.

Do not forget the Thanksgiving Supper at the Berean church. Let our local readers patronize liberally this church, which is truly deserving of it.

Next Monday evening Selika will appear at Lincoln Hall. Don't fail to hear her.

The Church Choir Pinafore will give a series of entertainments for the benefit of St. Mary's church during the first week of December. The chorus will be rended by sixty voices. Misses Mattie Lawrance, Lena Miller and other favorites will appear. See notice in another columm.

Tuesday next St. Luke's church will be opened to visitors, and so continue each day and evening during the week, an admission fee of ten cents will be charged each evening, useful household articles, fancy goods, groceries etc., will be offered for sale at market rates. Friends of the church and the public generally are invited to attend. See advertisment elsewhere.

Get out doors.

The close confinement of all factory work, gives the operatives pallid faces, poor appetite, languid, miserable feelings, poor blood, inactive liver, kidneys and urinary troubles, and all the physicians and medicines in the world cannot help them unless they get out of doors or use Hop Bitters, the purest and best remedy, especially for such cases, having adundance of health, sunshine and rosy cheeks in them. They cost but a trifle. See another column.

Hillsdale D. C.

A General Rally at Bethlehem Baptist Church on Sunday, November 2nd, 1879. Sermon by Rev. Mr. Grey of Mt. Zion church at 11 o'clock, a. m., Rev. R. Johnson at 3 p. m. and Rev. T. Roberson at 7:30, p. m. Rev. Mr. Dennison will address the Sabbath School in the morning. School opens at 9. a. m. All are cordially invited.

—Don't fail to see the "Champion of the Globe" to be exhibited at this church November 3rd. and 4th, at 7:30 o'clock, p. m. by Professor Britton. Admission 10 cents.

—H. W. Lockerman, of Grantville, Nye County, Nevada wishes to know if there is a family here by by the name of Lockerman.

—The Musical and Literary Club of Union Bethel Sunday school gave their first soiree at the residence of Emanuel Murray, Wednesday night. A previous engagement prevented us from accepting the invitation to be present.

—Tuesday evening there was a complimentary entertainment given at the residence of Mr. James T. Jackson, 1317 L street, n. w., in honor of his brother, Mr. Robert Jackson, of New York. Among those present be ide the family of the host, we noted Messers H. Johnson, D. and S Murray, jr., J. A. Johnson, John White and their ladies, Mr. Wm. H. Smith, Mrs. Brooks, Miss Gray, of Baltimore, Miss Mary Myers, Mrs. Nott, Mr. Herbert, J. William Cole, Sergt. Wm. H. Carney, of New Bedford and J. W. Cromwell, of the ADVOCATE. It is unnecessary to say that Mr. Jackson fully sustained his reputation as a caterer on this occasion, and the punch for which he is famous met the expectations of those present. The health of the host and hostess and that of the honored guests were appropriately proposed and eloquently responded to.

PERSONAL.

—J. T. Settle, of Panola county, Miss. is making a stirring canvass for the Legislature. Mr. Settle is a lawyer of ability; a finished orator, and attracts large crowds wherever he speaks. His election to the Legislature will be a credit to the race with whom he is identified.—*People's Journal.*

Mr. Robert Jackson and lady, of New York after spending a few days with their brother, Mr. James T. Jackson of this city, returned to their home in New York Wednesday.

—Sergt. William H. Carney returned to New Bedford, Mass., Wednesday morning by the way of Philadelphia. He is so agreeably impressed with Washington that he promises another and more protracted stay.

—At a recent meeting of the overseers of Harvard College, (Boston, Mass.,) the reappointment of George F. Grant, D. M. D., as Demonstrator of Mechanical Dentistry for the current year was confirmed. Mr. Grant is a colored dentist whose preeminent success in this line is thus recognized.

—Rev. Alexander Crummell returned home Wednesday.

GREAT EXCITEMENT. !

over the Bargains in new and
SECOND-HAND CLOTHING
at the Store of

S. A. WEBB & CO.,

1124 7TH STREET, N. W.
☞Satisfaction Guaranteed.

THE LATEST SENSATION.

THE WAVERLY SHAVING SALOON.

WM. KENNEDY,

Proprietor.

1543 I STREET, NORTHWEST.

ST. LUKE'S P. E. CHURCH.

The sale of fancy and useful articles, at the above Church, in aid of the same, will commence
TUESDAY MORNING NEXT, NOV. 3,
and continue day and evening during the week.
Admission each evening, 10 cents.
By order of the Women's Guild.

HO FOR PINAFORE DAIRY!

1027 17TH STREET, N. W.

Rich and Pure Sweet Milk, fresh cream, butter, eggs and assortment of bread and crackers by

MAX BURTON.

Custom solicited and promptly served.

tf.

C. O. D,

ALLEN M. BLANDS

TAILORING AND STEAM SCOURING

ESTABLISHMENT

207½ 7th Street N. W., Washington, D. C
☞CLOTHING DYED AND KID GLOVES CLEANED.
apr27-4m

Church Directory.

M. E.

Asbury, southwest corner o 11th and K sts. n. w., Rev. E. W. S. reck, pastor. Preaching. 11 a. m., and p. m.; Sunday school, 9 a. m., and 3 p. m.

Ebenezer, corner D and 4th street, s. e. Rev. P. G. Walker, pastor. Preaching 11 a. m., and p. m.; Sunday school at 9 a. m.

Asbury Missi Boundary, bet. Grant ave. and W street. . White, Pastor. Services, 11 a. M. and .; Sunday school, 9 a. m.

Mt. Zion, Mil near West Georgetown. Rev. J. W. Dansbury, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

C. M. E.

Israel, northwest corner 1st and B streets, n. w., Rev. C. W. Fitzhugh, A. M., pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school at 9 a. m.

A. M. E.

Union Bethel, M between 15th and 16th streets, n w, Rev G W Brodie, pastor Preaching at 11 a. m., and 8 p. m.; Sunday school at 9 a. m. and 3 p. m.

Mt. Pisgah, R street near 10th, n. w. Rev. Joseph Nicholls, pastor Service, 11 a. m., and 8 p. m.; Sunday school 9 a. m.

St. Paul, 8th between D and E streets, s. w. Rev. D. Draper, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school 9 a. m.

Metropolitan, C street, s. e. Rev. R. H. Cain, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

Ebenezer, (Georgetown), Beall street, Rev. J. P. Shreeve, pastor. Preaching, 11 a. m., and 7 p. m.; Sunday school, a. m.

BAPTIST.

First Baptist, 19th and I streets, n. w. Rev. J. Bolden, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m. Choral service, 2 p. m.

Second Baptist, 3rd near I street, n. w. Rev. Madison Gaskins, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m., and 3 p. m.

Third Baptist, Franklin between 3rd and 4th. Rev. William B. Jefferson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fourth Baptist, R between 12th and 13th streets, n. w. Rev. Robert Johnson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Fifth Baptist, Vermont avenue between Q and R streets, n. w. Rev. John H. Brooks, pastor. Preaching, 11 a. m., and 8 p. m. Sunday school, 9 a. m. Singing, 3 p. m.

Berean Baptist, 18th between L and M sts., n. w. Rev. William Waring, pastor. Preaching, 11 a. m. Praise meeting, 5 p. m.; Sunday school, 9 a. m.

Liberty Baptist, E between 17th and 18th streets, n. w. Rev. Edward Willis, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Shiloh Baptist, L near 17th street, n. w. Rev. William J. Walker, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion, F near 4½ street, s. w. Rev. William Gibbons, pastor. Preaching 11 a. m,. and 8 p. m.; Sunday school, 9 a. m.

Bethlem, Hillsdale. Rev. H. Scott, pastor. Preaching, 11 a. m.. and 8 p. m. Sunday school, 9 a. m.

Enon, C between 6th and 7th, streets, s. e. Rev. Temple S. Robinson, pastor. Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

First, Dunbarton an Monroe str, Georgetown. Rev. Sandy Alexander, pastor. Preaching 11 a. m., and 8 p. m.; Sunday schoo 9 a. m.

Rehoboth, 1st. between N and O streets, s. w. Rev. Henry Bailor, pastor. Preaching, 11a. m., and 8 p. m.; Sunday school, 9 a. m.

Salem Mission, 18th and Cedar. Rev. Robinson, pastor. Preaching, 11 a. m., and p. m.; Sun day school, a. m.

First, 6th and Va., ave., s. w. Rev. Robert S. Laws, pastor. Preaching, 11 a. m., and ½ p. m.; Sunday school, 9 a. m.

First, 6th near G street, South Washington Rev. Wm. H. Lee pastor. Preaching, 11 a m., and 8 p. m.; Sunday school, 9 a. m.

A. M. E. ZION.

John Wesley, Conn., ave., between L and M streets, n. w. Rev. J. H. Anderson, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Union Wesley, 23rd and L streets, n. w. Ree. R. J. Daniel, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Galbraith Chapel, L between 4th and 5th streets, n. w. Rev. A. Day, pastor. Preaching, 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

Zion Wesley, D between 2nd and 3rd streets n. w. Rev. S. S. Wales, pastor. Preaching. 11 a. m., and 7½ p. m.; Sunday school, 9 a. m.

POTESTANT EPISCOPAL.

St. Mary's, 23d between G and H sts., n. w. Rev Alexander Crummell, rector. Preaching, 11 a. m., and 7½ p. m.

PRESBYTERIAN.

Fifteenth Street, 15th between I and K sts. n. w. Rev. J. Grimke, pastor Preaching, 11 a. m., and 8 p. m.; Sunday school, 9 a. m.

CATHOLIC.

St. Augustine, 15th between L and M streets Father Barrotti, pastor. Mass 10, vespers

MADAME SELIKA.

There's no doubt about it—that Madame Selika at her first concert here this season, at LINCOLN HALL,

MONDAY EVENING, NOV. 3,

will be greeted by a full house. Although a few tickets have been incorrectly printed and we were inadvertently misled in our last issue in attempting to correct the error, our readers will bear in mind that Monday, Nov. 3 is the time.

SUMNER HOUSE,

ON THE EUROPEAN PLAN.

103 West 27th Street, NEW YORK

LADIES AND GENTS ACCOMMODATED.

G. H. BUCHANNAN & Co.,

Proprietors.

MEALS SERVED OUT AT SHORT NOTICE
A30,t-f.

SUBSCRIBE TO THE ADVOCATE

New Advertisements.

READ! READ!

MINISTER LANGSTON'S ADDRESS

—ON THE—

EXODUS

has been put in pamphlet form and is ready for distribution. It can be obtained by addressing this office for $2.50 per hundred. It deserves the widest possible circulation. The net proceeds will go to aid the Exodus.

To the Special Attention of Parents fitting out their Children for SCHOOL:

William Hahn's

Reliable Children's School Shoes, 40, 50 & 75c.
Best School Shoes, Button or lace,.....$1.00.
Misses All-Leather School Shoes,...75c. & 1.00
" Extra Quality,.....$1.25.
Boy's and Youths Heavy School Shoes, 50 & 75c.
" Calf Shoes, Cheap,.....$1.25.
" and Youth's Button Boots, $1.25, & $1.50
Ladies' Kid & Foxed Button,.....$1.00
" Button, 50c. different Styles,.....$1.25
" Fine Kid or Goat Button,....$1.50 & $2.50
Men's Superior Calf, Double sole, Boots, $2.00
" Good Calf Boots,.....$2.00
" Gaiters,.....$1.00, $1.25, $1 50 &

WM. HAHN,

816 SEVENTH ST. BETWEEN H AND I STREETS,

—AND—

HAHN'S BARGAIN SHOE STORE,

1922 PENN., AVE., BET., 19TH AND 20TH STS.

SIGN OF "RED SLIPPER."

MISS BELLE LUCAS,

AGENT FOR

MME. DEMOREST'S

RELIABLE PATTERNS,

Corner Eighth Street and Market Space.

PLAITING, PARISIAN MODE, AT OLD STAND, 902 NINTH ST., N. W.
Sept. 6 tf

THANKSGIVING SUPPER.

The second anniversary of the Berean Church will be celebrated by a Thanksgiving Supper under the auspices of the ladies of the Church on

TUHRSDAY EVE., NOVEMBER 27TH, 1879.

Admission, - - 25 Cents

The friends of the Church are respectfully solicited to attend.

DOORS OPEN AT 8 O'CLOCK.

Sep. 14th-t

MEDITATIONS,

BY

Mrs. Maria W. Stewart,

MATRON OF THE FREEDMAN'S HOSPITAL:

A New and Enlarged Edition.

Containing the devout and fervid meditations of the Author, her lectures delivered before New York and Boston audiences, and an interesting account of her sufferings during the war.

THIRTY-FIVE CENTS A COPY.

Agents Wanted.

Aug. 30, t-f.

Our Specialties.

Gents' Hand-Sewed Boots,
Lace, Button and Congress Gaiters,
Gum, Kip and Calf Boots,
Ladies' Side Lace Gaiters,
Kid and Goat Button Shoes,
White Kid Slippers,
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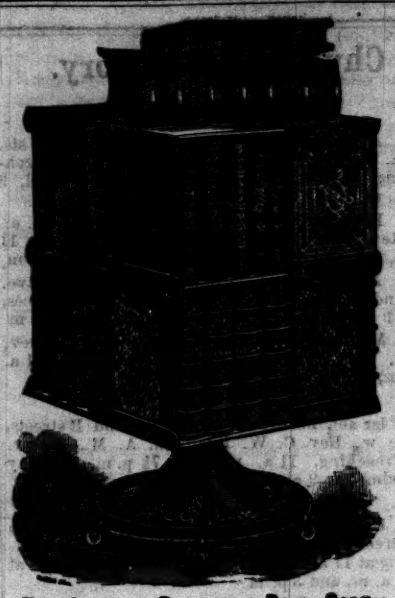

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